

Please complete one label in black pen for **each** photograph and submit with the photograph. Please **DO NOT** attach the label to the back of the photograph. In addition, you may provide a description of the photograph which we will display if we have sufficient space.

|                                |                           |          |
|--------------------------------|---------------------------|----------|
| Competition<br>use<br>Photo ID | Name (optional)           | Category |
|                                | Title of photo (optional) |          |

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|--------------------------------|---------------------------|----------|
| Competition<br>use<br>Photo ID | Name (optional)           | Category |
|                                | Title of photo (optional) |          |

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| Competition<br>use<br>Photo ID | Name (optional)           | Category |
|                                | Title of photo (optional) |          |

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| Competition<br>use<br>Photo ID | Name (optional)           | Category |
|                                | Title of photo (optional) |          |

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| Competition<br>use<br>Photo ID | Name (optional)           | Category |
|                                | Title of photo (optional) |          |

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|                                | Title of photo (optional) |          |

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|                                | Title of photo (optional) |          |

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|--------------------------------|---------------------------|----------|
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|                                | Title of photo (optional) |          |

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# Moggill Creek Catchment Group 2025 Photography Competition

FOR PHOTOS TAKEN WITHIN BRISBANE AND IPSWICH CATCHMENTS

## Photographer information

Name

Address

Telephone

Email

How did you hear about this competition:

- ☐ MCCG Website ☐ MCCG Facebook/Instagram ☐ MCCG Flyer ☐ Friend/family  
☐ Previous competition display at Kenmore Village Shopping Centre ☐ Other

| Code                                        | Open                        | Sponsors                                                                | Number of photos |       |
|---------------------------------------------|-----------------------------|-------------------------------------------------------------------------|------------------|-------|
| OP1                                         | Native Plants & Fungi       | Cr Greg Adermann, Councillor for Pullenvale Ward<br>gregadermann.com.au |                  | @ \$5 |
| OP2                                         | Native Birds                | Kenmore Bridge Club<br>www.kenmore.bridgeaustralia.org                  |                  | @ \$5 |
| OP3                                         | Native Animal (excl. Birds) | Dr Christian Rowan<br>www.drchristianrowanmp.com.au                     |                  | @ \$5 |
| Total number of photographs entered (max 6) |                             |                                                                         |                  |       |
| Total payable                               |                             |                                                                         | \$               |       |

Important: On the back of each photo please write:

- ☐ Your name ☐ The category code for which the photo is entered ☐ The photograph title

## Moggill Creek Catchment Group Photography Competition 2025

### Terms and conditions of entry

1. **Please read the competition rules carefully.** Entries not conforming to the rules will not be eligible for prizes.
2. The entries will be judged on how well they meet the category criteria as well as technical merit and composition. Photographs of non native plants and animals will not be eligible for prizes. If you are in any doubt, just contact MCCG and we will provide guidance.
3. The competition judge acts totally independently. The competition is open to all members and officers of MCCG and other organisations.
4. Photographs must be mounted on stiff card, without frame or glass. A thin card matt is acceptable. No writing or other graphics should be visible on the front of the photograph. A single thin border around the photograph is acceptable.
5. Photographs in Open categories must be a minimum of 20x25cm (8x10in) and a maximum of 35x30cm (14x12in). Panoramic photographs should not exceed 40x20cm (16x8in) **including mount**. The mount must not extend more than 5cm (2in) from any edge of the photograph.
6. Entries should be single photographs and not multiple photographs or montages.
7. Photographs must have been taken in the last 12 months and within one of the Brisbane or Ipswich catchment areas. You may be asked to provide information on where and when the photograph was taken.
8. No previously submitted photograph will be accepted.
9. Photographs can be either colour or black and white, captured either digitally or on film, and printed from a digital file or by traditional enlarging. Only manipulation to enhance the print quality may be undertaken (i.e. elements of photographs should not be removed, added or colours substantially changed).
10. Young Persons may enter photographs in the Open categories, but any photograph may only be entered once.
11. Photographs must be the bona fide work of the entrant.
12. Each entrant may enter more than one photograph in any category, but may only win one prize in any one category.
13. If 5 or fewer photographs are submitted in any category the third prize will not be awarded.
14. The judge's decision is final. No correspondence will be entered into.
15. For clarity the photographer retains all copyright to the photographs entered. We may ask permission to use photographs to promote MCCG and/or the Photography Competition, in which case the photographer will be credited.

## Open Categories



### Entry fees and process

1. Fees are payable at the time entries are submitted, by cash.
2. Open Fees are \$5.00 for each photograph entered.
3. A maximum of 6 photographs per person may be entered.
4. A fully completed, legible label (either printed or using black ink) must be completed for each photograph. To assist the organisers, please **DO NOT** attach the label to the back of the photograph.
5. In addition, the entrant's name, competition category and a photograph title must also be written on the **BACK** of each photograph.
6. Photographs, together with a completed application form and labels are to be delivered to **The Trustees' Room, rear of Brookfield Hall, Brookfield Showgrounds, between 10.00am and 2.00pm on Saturday 18 October.**

Any questions or for more information please email: [MCCGPhoto@gmail.com](mailto:MCCGPhoto@gmail.com)

MCCG would like to thank the following sponsors for their support:



Cr Greg Adermann